



Instructions

Thank you for your interest in Leadership Jefferson. Please complete each section fully, limiting answers to the spaces available. Your application will be reviewed by the Leadership Jefferson Selection Committee.

A non-refundable application fee of \$35.00 is required with the submission of your application. Tuition for each applicant, upon acceptance to the program, is \$795 for Jefferson Chamber members and \$870 for non-members. Do not send the full tuition until you are notified of your acceptance in the program. All applicants will be notified no later than August 10, 2007.

Any questions should be addressed to either Karl M. Weber, Leadership Jefferson Chair, at (504) 849-4335 or by email at karl.weber@atmosenergy.com, or Glenn Hayes, Sr., President and CEO of the Jefferson Chamber at (504) 835-3880 or by email at glenn@jeffersonchamber.org.

Application Checklist

Check your calendar for availability on the program dates

- Overnight Opening Retreat
Begins: Friday, September 28, 2007 at 8:30 a.m.
Ends: Saturday, September 29, 2007 at noon

- Six (6) Monthly Sessions (maximum of 2 absences allowed)
Time: 8:30 a.m. to 4:30 p.m. (Tuesday of the following months)
Locations: TBA (West Bank and East Bank sites)

October 9, 2007
November 13, 2007
December 11, 2007
January 15, 2008
February 12, 2008
March 11, 2008

- Closing Retreat
Begins: Friday, April 18, 2008 at 8:30 a.m.
Ends: Saturday, April 19, 2008 at noon

- Graduation Ceremony
Will take place on May 28, 2008. Begins with a 6 p.m. reception followed by dinner.

- Complete Application Form (Please make sure that the application is sign by you and your employer if your employer is sponsoring your enrollment.)
- Process check made payable to Jefferson Chamber of Commerce for Application Fee of \$35.00 (or supply information for credit card payment).
- By Friday, July 20, 2007**, mail application and payment to the address below
OR **fax** with credit card information to the Jefferson Chamber at (504) 835-3828.

Jefferson Chamber of Commerce
LEADERSHIP JEFFERSON
3421 N. Causeway # 203
Metairie, LA 70002

Personal Data

Name _____
First
Last

Preferred First Name(if different) _____

Birth Date ____/____/____ Home Telephone (____) _____

Gender: • Male • Female

Ethnic Group: • Caucasian • Native American • Hispanic
 • African American • Asian • Other: _____

Home Address _____
Number
Street
City
Zip Code

Home Email Address _____

Years in Jefferson Parish: Reside, # of Years _____ Work, # of Years _____

Spouse's Name _____ # Children _____ #Grandchildren _____

Favorite things to do when not working _____

Education

Briefly summarize your educational background. List degree/certificates received, field of study, vocational training programs, professional institutes, etc.

Employment

Present Employer _____ Self employed? Yes No

Type of Business _____

Mailing Address _____
Number Street City Zip Code

Business Phone (_____) _____ Fax Number (_____) _____

Cell Phone/Pager (_____) _____ Bus. Email _____

Job Title _____

Briefly describe your responsibilities in your current job:

Previous employment in reverse chronological order:

Employer	Title or Responsibility	From	To
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

What do you consider your highest responsibility, skill or career achievement so far?

Community Involvement Information

Please list business, professional or job-related organizations of which you have been a member and that have been of significance to you.

Organization	Responsibility / Position Held	From	To
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list community, civic, political, athletic, religious, cultural or other organizations of which you have been a member and that have been of significance to you.

Organization	Responsibility / Position Held	From	To

What do you consider your most important accomplishment in any one of the above organizations? Why? What role did you play?

What awards or recognition have you received from any of the above organizations? When?

Your Opinion

In your judgment, what are the three most pressing problems facing Jefferson Parish and/or the region today? Explain your choices.

1. _____

2. _____

3. _____

4. _____

What do you hope to gain from participating in the Leadership Jefferson Program?

Personal Recommendations

Please list three references:

Name	Title	Company / Organization	Phone Number
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How I Heard About Leadership Jefferson

From someone who has participated/is participating in Leadership Jefferson.

Name of person: _____

From my supervisor From a co-worker From a friend

From the Jefferson Chamber: _____ website _____ mailing _____ fax _____ published article

From a Chamber event I attended

Other (please describe): _____

Brief Bio

A brief bio on each class member is included in the participant notebook presented at the Opening Retreat. The bio is basically a concise summary of the information you have provided on the application form. Consider this your opportunity to pick the highlights you would like your other classmates to read **if you are selected for the program**. Please be aware that everyone selected will also be asked to provide a photo for the participant notebook.

Note: Your business email/phone/ mailing address will be used for all correspondence unless an alternative is listed here: _____

Your Name _____

(as you would want it to appear on your name tag/class roster/notebook bio)

My Work: (include information on what you currently do in your job; optional – include information on past positions, etc.) – 50 words or less

My Volunteer Activities: (include current or past volunteer activities) – 50 words or less

My Awards/Recognition/Educational Accomplishments: (include educational accomplishments, work or volunteer related awards/recognition) – 50 words or less

My Personal History: (include birthplace, other places you have lived, what city you live in now, if you have children or grandchildren, favorite pastimes/hobbies) – 50 words or less

My Favorite Quote/Thought about Leadership:

Sponsoring Organization / Corporation / Individual

_____ has my full support to participate in the
Applicant Name

LEADERSHIP JEFFERSON Program. I am aware of the time commitment involved for effective participation, as well as the financial obligation described below.

Signature Corporation / Organization / Individual

Title () Phone Date

Commitment

I. To graduate from LEADERSHIP JEFFERSON, a participant is expected to attend the opening and closing retreats and at least four of the six sessions.

- Opening Weekend Retreat, Friday, September 28 - Saturday Sept. 29, 2007. Attendance is MANDATORY for this session.
- One full day session each month, from 8:30 a.m. – 4:30 p.m., from October 2007 – March 2008 (Exact dates are on page 1 of this application.) No more than two absences are allowed. This rule is strictly enforced.
- Closing Weekend Retreat, Friday, April 18 - Saturday, April 19, 2008. Attendance is MANDATORY for this session.

Will you be able to fulfill this time commitment? Yes No

II. **Tuition for each participant is due by August 24, 2007; for members of the Jefferson Chamber, tuition is \$795.00. For non-members it is \$870.00.**

Will you be able to fulfill this financial commitment? Yes No

In addition, a **non-refundable application fee of \$35.00 is required** with submission of this application. Please indicate payment method:

___ Check made payable to Jefferson Chamber of Commerce is enclosed.

___ Please charge this credit card: ___ VISA ___ Master Card ___ AMEX

Credit Card # _____ Expiration Date _____

III. I understand and acknowledge the purpose and commitment of LEADERSHIP JEFFERSON and, if I am selected as a participant, I will devote the required time.

Signature _____ Date _____